CA ASHPAK AHAMED, B.Com, FCA

PARTNER

SHABBIR AND GANESH

CHARTERED ACCOUNTANTS Web: www.shabbirandganesh.com



NO. B-11, SPHATIKA PLAZA, GROUND FLOOR, KUCHOOR ROAD, HEBRI-576112, UDUPI DIST. Tel: 08253-250261

Mob: +91 9535349261

Email: ashpak@shabbirandganesh.com

AUDITOR'S REPORT

We have audited the annexed Balance Sheet of PLANET MARS FOUNDATION as at 31st March 2021 and the Income and Expenditure Account and the Receipt and Payment Account for the year ended on that date annexed thereto. These Financial Statements are the responsibility of the management. Our responsibility is to express our opinion on these financial statements based on our audit.

We have conducted our audit in accordance with auditing standards generally accepted in India. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatements. An audit includes examining on test basis evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by the management as well evaluating the overall presentation of financial statements. We believe that our audit provides a reasonable basis for our opinion and report that:

- We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purpose of the audit.
- The Statement of Accounts dealt with by this report is in agreement with the books of accounts.
- In our opinion and to the best of our knowledge and according to information and explanations given to us, and as per the notes appended hereto the said statements give true and fair view-
- i. In the case of Balance Sheet, of the state of affairs as at 31st March 2021 and
- ii. In the case of the Income and Expenditure Account, of the Excess of Expenditure over Income for the year ended, 31st march 2021.

Place: Hebri.

Date: 14/08/2021

SHABBIR AND GANESH
CHARTERED ACCOUNTANTS

ASHPAK AHAMED

DTNED 2

PARTNER

UDIN: 21202186AAAAAV2708

H.O.: Rahman Commercial Centre, II Floor, Near Service Bus Stand, Udupi-576101. Phone: 0820-2524169,

Mobile: 9845249044

Branch: Bangalore. Phone: 41460772, Mobile: 9986396373

Ujire. Phone: 08256-237369

PLANET MARS FOUNDATION

"AMMA", No.9-2, KOTE LINK ROAD, KALLIANPUR, UDUPI DIST

Registration No. S/66/2016-17

RECEIPTS AND PAYMENTS ACCOUNT FOR THE YEAR ENDEED 31-3-2021

To Opening Balance	AND THE RESERVE OF THE PARTY OF	TATIVICATO		Rs.	
	Cash at Bank: Corporation Bank 1,62,737.75 ICICI Bank 77,821.52	2,65,375.27	By Salary Rent Bank Charges Utilities Stationary Grocery - Food Items Medical Expenses Postage & Courier Fixed Asset Advertisement Traveling & Conveyance Audit Fee School Fee School Fee School related expenses Miscelaneous Expenses Repairs and Maintenance Society registration fees Panchayath Fees Electricity Deposit Instamojo Charges Closing Balance Cash in Hand Cash at Bank: Union Bank Of India (147322)		5,21,365.00 2,10,000.00 410.05 47,423.00 8,219.00 57,487.00 535.00 7,718.00 1,165.00 4,000.00 48,238.00 7,243.00 6,490.00 3,382.00 3,000.00 2,036.00 5,580.00 4,295.00 2,390.00 500.00
TOTAL 11.40.718.27 TOTAL 11.40.718.27			2	A CONTRACTOR OF THE PARTY OF TH	1,98,384.20

Place: UDUPI

FOR PLANET MARS FOUNDATION

Date: 14-08-2021

For PLANET MARS FOUNDATION (R.)

President/Secreta

UDIN: 21202186AAAAAV2708

IN TERMS OF OUR REPORT OF EVEN DATE

FOR M/S HABBIR AND GANESH

CHARTERED ACCOUNTANTS

(Firm/Regn Np. 0090335)

(CA ASHPAK AHAMED)

Partner

M.No 202186

PLANET MARS FOUNDATION

"AMMA", No.9-2, KOTE LINK ROAD, KALLIANPUR, UDUPI DIST Registration No. S/66/2016-17

INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDEED 31-3-2021

EXPENDITURE	Rs.	INCOME	Rs.
TO Salary (SCHEDULE 1)	4,94,515.00	BY Donation Received	8,75,343.00
" Rent (SCHEDULE 2)	2,10,000.00		
" Bank Charges	410.05		
" Utilities (SCHEDULE 3)	45,077.00	BY Excess of expenditure over income	64,164.81
" Stationary	8,219.00	- 40 (PC) - E-998400 \$19400 CC)	
" Grocery - Food Items	57,487.00		
" Grocery - House hold Items	535.00		
" Medical Expenses	7,718.00	× .	
" Postage & Courier	1,165.00	8 5 C N C	
" Advertisement	48,238.00		
" Traveling & Conveyance	7,243.00		
" Audit Fee	6,490.00		
" Panchayath Fees	500.00		
" School Fee	3,382.00		
" School related expenses	3,000.00		1
" Clothing & related expenses	2,036.00		
" Miscelaneous Expenses	5,580.00		
" Repairs and Maintenance	4,295.00		
" Society registration fees	2,390.00		
" Instamojo charges	518.02		-
" Depreciation	30,709.74		
Michigan Communication Communication			
		**	
TOTAL	9,39,507.81	TOTAL	9,39,507.81

Place: UDUPI

FOR PLANET MARS FOUNDATION

Date: 14-08-2021

For PLANET MARS FOUNDATION (R.)

President/Secretary/

UDIN: 21202186AAAAAV2708

IN TERMS OF OUR REPORT OF EVEN DATE FOR M/S SHABBIR AND GANESH CHARTER®D ACCOUNTANTS

(Firm Regn No. 0090335) ND

(CA ASHPAK AHAMED)

Partner

M.No 202186

ERED ACC

PLANET MARS FOUNDATION "AMMA", No.9-2, KOTE LINK ROAD, KALLIANPUR, UDUPI DIST Registration No. S/66/2016-17 BALANCE SHEET AS ON 31-3-2021

LIABILITIES		Rs.	ASSESTS		Rs.
GENERAL FUND			FIXED ASSETS		
Opening Balance	1,39,789.82		(As Per Schedule)		1,90,419.81
less: Excess of expenditure					
over income	64,164.81	75,625.01	DEPOSITS & ADVANCES		
			House Deposit		50,000.00
CORPUS FUND	•	3,00,000.00	Electricity deposit	-1	340.00
CURRENT LIABILITIES			CURRENT ASSETS		-
Outstanding Salaries	41,550.00	1 11	Cash in Hand	2,514.00	
Outstanding Rent	17,500.00		Cash at Bank Union Bank Of India (14/322)		
Other Outstandings	4,469.00	63,519.00	(earlier Corporation Bank)	1,66,078.70	
			ICICI Bank (00432)	29,791.50	1,98,384.20
		4,39,144.01			4,39,144.01

Place: UDUPI

FOR PLANET MARS FOUNDATION

Date: 14-08-2021

For PLANET MARS FOUNDATION (R.)

resident/secretary/

(CA ASHPAK AHAMED)

IN TERMS OF OUR REPORT OF EVEN DATE

FOR M/S SHABBIR AND GANESH

(Firm Regn No.,009033S)

Partner M.No 202186

UDIN: 21202186AAAAAV2708

PLANET MARS FOUNDATION Registration No. S/66/2016-17 SCHEDULE OF FIXED ASSTES AS ON 31-03-2021

SI. No.	Assets	W.D.V. as on 01.04.2020	Additions		Deletion / Sale	Total	Depreciation		W.D.V. as on
			Upto 02.10.20	After 02.10.20	/ Sale		Rate	Amount	31.03.2021
1	L Chairs	8,319.60				8,319.60	10%	831.96	7,487.64
2	2 Almeira	8,424.00				8,424.00	10%	842.40	7,581.60
3	Table	5,112.00				5,112.00	10%	511.20	4,600.80
4	Glass Trophy	3,116.70				3,116.70	10%	311.67	2,805.03
5	Rack	11,714.40				11,714.40	10%	1,171.44	10,542.96
6	Cot	13,653.00				13,653.00	10%	1,365.30	12,287.70
7	Kitchen Equipments	42,069.30		4,000.00		46,069.30	10%	4,406.93	41,662.37
8	Samsung Fridge	13,719.00				13,719.00	15%	2,057.85	11,661.15
9	Samsung TV	12,894.50				12,894.50	15%		10,960.33
10	Acqua Guard	4,941.90				4,941.90	15%		4,200.62
11	Laptop	1,156.40				1,156.40	60%	693.84	462.56
12	Inverter	20,450.15				20,450.15	15%	3,067.52	17,382.63
13	CC TV	27,443.10				27,443.10	15%		23,326.64
14	Leasehold Improvements	22,833.75				22,833.75	25%		17,125.31
15	Other Electronic Equipments	5,265.75				5,265.75	15%		4,475.89
16	Other Furnitures	4,860.00				4,860.00	10%	Control of the Contro	4,374.00
17	Other Office Equipments	11,156.00				11,156.00	15%		9,482.60
	Total	2,17,129.55	-	4,000.00		2,21,129.55	CO STATE OF THE PARTY OF THE PA	30,709.74	1,90,419.81

For PLANET MARS FOUNDATION (R.)

president/secretary Treasure

AND SAFAKAHAMED AMINO. 202186

SCHEDULES TO FINANCIAL STATEMENTS

SCHEDULE 1:

Salaries		
Salaries paid during the year	5,21,365.00	
add: outstanding salary for the month of march	41,550.00	
less: opening accruals	68,400.00	
Total Salary Expense	4,94,515.00	

SCHEDULE 2:

Rent		
Rent paid during the year	2,10,000.00	
add: outstanding Rent for the month of march	17,500.00	
less: opening accruals	17,500.00	
Total Rent Expense	2,10,000.00	

SCHEDULE 3:

Utilities	
Utilities paid duting the year	47,423.00
add: outstanding Utilities for the month of march	4,469.00
less: opening accruals	6,815.00
Total Utilities Expense	45,077.00

For PLANET MARS FOUNDATION (R.)

President/Secretary/I

CAASHPAKAHAMED & CAASHP